



Lansing CARES Program

Rent and Mortgage Relief Grant for City of Lansing Residents Affected by COVID-19

APPLICATION PACKET

Eligibility Period: March 1, 2020 - Present

Applications will be accepted until funds are exhausted. Certain household applications will receive priority for assistance as described below:

Priority #1: Households who have received notice of eviction or foreclosure due to COVID-19.

Priority #2: Households who demonstrate they are behind on paying their rent or mortgage due to COVID-19.

Questions? Contact us at:

assistance@capitalareahousing.org | (517) 332-4663

Applications are available for download at <u>www.capitalareahousing.org</u>. A hardcopy of the application can be picked up at the location below or we will mail a copy to you.

Submit applications and supporting documentation:

- Email to assistance@capitalareahousing.org
- Drop off applications between 9:00 a.m. and 4:00 p.m.

Capital Area Housing Partnership

(Neighborhood Empowerment Center) 600 W. Maple Street Suite D, Lansing, MI 48906

Funding for this program is part of the Coronavirus Aid Relief and Economic Security Act (CARES) Community Development Block Grant Program through the U.S. Department of Housing and Urban Development.

Lansing CARES: Program Guidelines

OVERVIEW:

- This **one-time grant** is for qualified City of Lansing residents to receive up to three months or \$5,700, whichever comes first, of past-due rent or mortgage payments because of a temporary job loss, reduction in work hours or other income hardship caused by the COVID-19 pandemic.
- Approved payment(s) will be made by Capital Area Housing Partnership on-behalf of a qualified household.
- This program is designed to assist low income households whose gross household income is less than 80% of the Area Median Income (AMI) as defined by the U.S. Department of Housing and Urban Development (HUD). See chart on page 3.
- Please review these guidelines carefully and complete, sign, and submit the Application Form and the Third-Party Authorization. Additional documentation may be requested.
- Eligibility Period: March 1, 2020 Present
- Applications will be accepted until funds are exhausted. Certain household applications will receive priority for assistance as described below:
 - Priority #1: Households who have received notice of eviction or foreclosure due to COVID-19.
 - Priority #2: Households who demonstrate they are behind on paying their rent or mortgage due to COVID-19.

ELIGIBLE USE OF FUNDS:

- Rent payment (includes land contract payments, mobile home lot rent)
- Mortgage payment (Homeowners Insurance & Property Taxes only eligible if escrowed by mortgage co.)

APPLICANT ELIGIBILITY:

- Employment/income must have been impacted by the COVID-19 pandemic, beginning March 1, 2020 or later.
- The hardship that renders the household unable to pay rent or mortgage must be COVID-19 related.
- Rent or mortgage must be past due a minimum of one month.
- Rent or mortgage assistance payment must bring the balance owed current.
- Applicant(s) must be a current legal resident in the City of Lansing with proof of ID that matches the address on the lease or mortgage.
- May only apply for rent or mortgage assistance related to your primaryplace of residency.
- For mortgage assistance, must be owner-occupied home.
- Have a household income less than 80% of the Area Median Income (AMI) as defined by HUD at the time of application (see chart below)
- Household rent cannot exceed 20% above the HUD Fair Market Rent
- One application per household.
- Applicant, Landlord, and/or Mortgage Servicer must sign an agreement ensuring there
 are no duplication of benefits and/or any other local, state, federal or other charitable
 resources paying for the same past due payments.

INCOME ELIGIBILITY:

Applicants are qualified by the maximum income categories listed below based on the household size. Maximum gross household income is based on 80% Area Median Income (AMI) as defined by HUD. An applied assumption is that your current income will continue for the next 12 months.

| HOUSEHOLD IN | COME ELIGIBILITY |
|--------------------------|---------------------------------|
| Persons Per Household | Maximum Income Limits (80% AMI) |
| 1 | \$44,950 |
| 2 | \$51,350 |
| 3 | \$57,750 |
| 4 | \$64,150 |
| 5 | \$69,300 |
| 6 | \$74,450 |

FY21 Income Limits

DISTRIBUTION OF FUNDS:

Once the complete application is reviewed, the applicant will be notified regarding their approval or denial. Capital Area Housing Partnership will issue payment to the rental owner or mortgage company directly.

NOTE: Please make sure you complete the Third-Party Authorization Form.

RESOURCE REFERRALS:

Referrals to other programs offering financial assistance for rent or mortgage will be recommended if an applicant is not eligible for this program or to other resources to meet additional housing needs.

The U.S. Department of Housing and Urban Development (HUD) recommends that households should spend less than 50% of gross household income for housing payments. No cost Housing Counseling is available if you need additional resources. To meet with a HUD certified Housing Counselor visit www.capitalareahousing.org or call 517-332-4663.

Lansing CARES Program:

Rent and Mortgage Relief Grant for City of Lansing Residents Affected by COVID-19.

Applicant Document Checklist

| √ Done | Document | Notes |
|-----------|--|--|
| | Completed Application | |
| | Third Party Authorization and Waiver of Confidentiality | |
| | State of Michigan Photo ID (must match the address on the lease/mortgage) | |
| | Active Lease agreement, including an agreement to rent month-to-month if expired | |
| | Notice to Quit or other written documentation of amount past due for payment | |
| | Most recent mortgage statement | |
| | MINGLIACANI NAV GILING LA MINNINGI | Submit for all income earning adults in the household. |
| | Most recent Bank Statements (2 Months) | Submit for all income earning adults in the household. Include all accounts. |
| | Verification of ALL sources of Income. Examples include: Pay Stubs (2 months), Unemployment Award Letter, Social Security, Disability, or SSI Award Letter, Verification of Pension, Verification of Child Support/ Alimony, Veteran's Benefit, Worker's Compensation Statement, Self-employment – Year to date Profit/Loss and last two year's income tax | |

Lansing CARES Program:

Rent and Mortgage Relief Application

The information provided shall be kept confidential and used only for the purpose of determining eligibility for financial assistance.

| Applicant Name: | | | |
|--|--|--|---------------------|
| Address: | | | |
| Phone: | Email: | | |
| I rent my home: ☐ Yes ☐ No | I own my home: ☐ Yes ☐ No | | |
| Housing Type: ☐ Mobile Home ☐ Application ☐ Single-Family Home Is this your primary resider ☐ Yes ☐ No | ☐ Condo ☐ Subsidized Hou | Land Contract using <i>(Not eligible for a</i> ss | sistance) |
| HOUSEHOLD INFORMATION 1. Applicant Information | N: | | |
| Full Name (Head of Household) | Date of Birth (mm/dd/yyyy) | Social Security Number | |
| Gender | Race (Select all that apply) | Ethnicity | Disabling Condition |
| ☐ Female ☐ Male ☐ Trans Female (MTF or Male to Female) ☐ Trans Male (FTM or Female to Male) ☐ Gender Non-Conforming | | ☐ Non-Hispanic/Non-Latino☐ Hispanic/Latino | Yes No |
| 2. Household Information – List ALL ot | her persons living with you including children und | der the age of 18 | |
| Full Name | Date of Birth (mm/dd/yyyy) | Social Security Number | |
| Gender | Race | Ethnicity | Disabling Condition |
| ☐ Female ☐ Male ☐ Trans Female (MTF or Male to Female) ☐ Trans Male (FTM or Female to Male) ☐ Gender Non-Conforming | | □ Non-Hispanic/Non-Latino □ Hispanic/Latino | ☐ Yes ☐ No |
| Relationship to Head of Household Head of Household's child Head of Household's spouse or partner Head of Household's other relation member Other: non-relation member | per (other relation to head of household) | | |



| Full Name | Date of Birth (mm/dd/yyyy) | Social Security Number | |
|--|--|--|---------------------|
| - di Namo | Sale of Shiri (hillingaryyyy) | Social Security Hamber | |
| Gender | Race (Select all that apply) | Ethnicity | Disabling Condition |
| Female Male Trans Female (MTF or Male to Female) Trans Male (FTM or Female to Male) Gender Non-Conforming | American Indian or Alaskan Native Asian Black or African American Native Hawaiian or other Pacific Islander White Other/Multi-Racial | Non-Hispanic/Non-Latino Hispanic/Latino | ☐ Yes☐ No |
| Relationship to Head of Household | | | 1 |
| Head of Household's child Head of Household's spouse or partner Head of Household's other relation memb Other: non-relation member | er (other relation to head of household) | | |
| Full Name | Date of Birth (mm/dd/yyyy) | Social Security Number | |
| | | | |
| Gender | Race (Select all that apply) | Ethnicity | Disabling Condition |
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| Relationship to Head of Household | | | |
| Head of Household's child Head of Household's spouse or partner Head of Household's other relation memb Other: non-relation member | er (other relation to head of household) | | |



^{*}Complete additional pages as needed to respond for all household members

| H | OUSEHOLD INCOME: | | | |
|----|--|---|--|---|
| D | oes your household have any | ncome? No □ Yes □→ | Total monthly house | hold income \$ |
| P | lease check all sources of incomplete source | Disability benefits Self-employment income Unemployment Child Support | receives. ATTACH P Employment/earned Worker's Compensa Money from family/fri Other, please list | income tion |
| *C | Complete additional pages as needed. | | | |
| | Household Member Name | Source of Income (Include Employer Name) | Rate of Pay | Payment Basis (Hourly, weekly, monthly, etc.) |
| | · | | | |

| Household Member Name | Source of Income (Include Employer Name) | Rate of Pay | Payment Basis (Hourly, weekly, monthly, etc.) |
|-----------------------|--|-------------|---|
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SAVINGS, INVESTMENTS, ASSETS:

Enter liquid assets such as checking, savings, money market accounts, equity in rental properties, life insurance policies, and cash on hand and on pre-paid benefit cards for **all household members**, etc. Household liquid assets may not exceed \$2,000.00.

| Туре | Amount | Name of Institution | Household Member Name |
|------------------|--------|---------------------|-----------------------|
| Checking Account | | | |
| Savings Account | | | |
| Other | | | |
| Other 2 | | | |

NOTE: Annual income includes income derived from assets to which household members have access. Interest or dividends earned are counted as income even when the earnings are reinvested. If the asset does not generate income, report zero. If the household member does not have assets, leave blank.

Assets may include, but not limited to <u>ALL</u> household members Checking, Savings, Mutual funds, Money Market Acct. Equity in Rental Property, Retirement and Pensions, 401(K), Stocks, Bonds, Treasury Bills, Certificate of Deposit, Annuities, Revocable Trust, Mortgages or Deed of Trust, Whole Life Insurance policy, Lump sum- inheritance, Lottery Winnings, Insurance Settlements, Personal property held as an investment (e.g., antiques, gems, etc.)



RENT or MORTGAGE PAYMENT:

I am seeking help with the following:

| | Yes/No | Name of Provider | Amount Past Due |
|--------------------------|-----------------|---|-----------------|
| Mortgage | | | |
| Rent | | | |
| | | nclude any Notice to Quit, Demand fo ten communication from your provide | |
| | e for assistand | ces from March 1, 2020 through Junce. If children between the ages of 4 payments are eligible. | |
| UPLICATION OF BEN | IEFITS: | | |
| Yes, I have received o | ther assistanc | e to help with this past due balance. | |
| No, I have not receive | d any other as | sistance to help with this past due ba | alance. |
| ılance. Assistance may i | nclude, but no | any other type of assistance in cove t limited to family help, employer hel HS State Emergency Relief, etc. | |
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| • | ment, medica | • | 0., | ents due to CC | 771D-19? (I.e. | • , |
|---|--------------|---|-----|----------------|----------------|-----|
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APPLICANT AGREEMENT:

Penalty for False or Fraudulent Statements:

U.S. C. Title 18, Sec. 1001, provides: "whoever, in any matter, within the jurisdiction of any department or agency of the United States knowingly falsifies ... or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both."

Data Privacy Act:

The information being collected is considered private and will not be available to the public. This information will be used only to determine eligibility for the Lansing CARES CDBG-CV Rent and Mortgage Relief Grant Program. Failure to provide the requested information may jeopardize the application for rent/mortgage/utility assistance.

- 1. I/We understand that verification of the information provided above may be obtained from any source.
- 2. I/We understand, if I/We provide false information or fail to disclose full information as to any material fact/s, that this application may be rejected, may be terminated, and that I/We may be liable in a civil action or other legal remedy at the option of Capital Area Housing Partnership and the City of Lansing.
- 3. I/We fully understand that it is a federal crime if I/We knowingly make any false statements for the purpose of obtaining this financial assistance, and that it is punishable by fine or imprisonment, or both.
- 4. I/We certify that all information in this application is true and complete to the best of my/our knowledge and belief.
- 5. I/We certify that I/We occupy the address above.
- 6. I/We understand that the funds will be awarded as a grant.
- 7. I/We certify that we will not receive duplication of benefits from another agency.
- 8. I/We understand that we may only receive this funding once.
- 9. I/We understand that we may be required to speak with a HUD certified Housing Counselor regarding our situation.

| Applicant Signature | Date |
|------------------------|------|
| Co-Applicant Signature | Date |

RETURN APPLICATION AND SUPPORTING DOCUMENTATION TO:

- Email to assistance@capitalareahousing.org
- Drop off applications between 9:00 a.m. and 4:00 p.m.

Capital Area Housing Partnership

(Neighborhood Empowerment Center) 600 W. Maple Street - Suite D Lansing, MI 48906



Lansing CARES Program:

Rent and Mortgage Relief Grant for City of Lansing Residents Affected by COVID-19.

| To: | | | |
|--|--|-------------------------|-------------|
| Doi | Mortgage Servicer/Lan | ndlord/Internet Co. | |
| Re: | | | |
| Name: | | | |
| Social Security # | | | |
| Account #: | | | |
| This is to notify you tha | t I (we), | | |
| | | Client Name(s) | 1 |
| residing at | 0" (4.11 | | , authorize |
| | Client Addres | SS | |
| O ital A | Partnership and its representa | | |
| contact with my mortga | ige servicer or landlord. You a including confidential informa | ation that may be asked | |
| contact with my mortga about me and my case | | ation that may be asked | |



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